

# SHINYALU SOUTH CLUSTER

## ENGLISH STD 7 2020

Pupils \_\_1\_\_ Mukumu girls' primary school thrilled \_\_2\_\_ parents recently when they acted, \_\_3\_\_ and danced at the \_\_4\_\_ . Prize-giving day. \_\_5\_\_ performed traditional songs \_\_6\_\_ a choral verse and a short play \_\_7\_\_ urge people to conserve the \_\_8\_\_, wildlife and educate their daughters.

\_\_9\_\_ those who delighted the \_\_10\_\_ was a \_\_11\_\_ Emily. The standard seven pupil \_\_12\_\_ the soloist is a dance, choral verse and also acted \_\_13\_\_ a play. \_\_14\_\_ talent has brought the school honour at the national music and drama festivals. Emily as well as her music teacher \_\_15\_\_ that participating in music and drama is very important.

- | A                     | B                       | C                    | D                |
|-----------------------|-------------------------|----------------------|------------------|
| 1. A. off             | B. at                   | C. with              | D. on            |
| 2. A. there           | B. them                 | C. they              | D. their         |
| 3. A. sang            | B. sung                 | C. sing              | D. singing       |
| 4. A. monthly         | B. annually             | C. year              | D. annual        |
| 5. A. the             | B. we                   | C. they              | D. them          |
| 6. A. ,               | B. .                    | C.:                  | D.!              |
| 7. A. that            | B. whose                | C. whichever         | D. who           |
| 8. A. Environment     | B. environment          | C. enviroment        | . environs       |
| 9. A. one             | B. between              | C. among             | D. off           |
| 10. A. congregation   | B. audience             | C. spectators        | D. mob           |
| 11. A. thirteen years | B. thirteen- years- old | C. thirteen year-old | D. thirteen year |
| 12. A. was            | B. were                 | C. are               | D. isn't         |
| 13. A. for            | B. in                   | C. of                | D. with          |
| 14. A. his            | B. hers                 | C. there             | D. her           |
| 15. A. knows          | B. know                 | C. known             | D. knowing       |

### For questions 16 to 18 fill the gaps using the correct preposition

16. We sat \_\_\_\_\_ the shade  
A. under            B. on  
C. in                D. by
17. Do not meddle \_\_\_\_\_ my bicycle  
A. at   B. with    C. by    D. on
18. Everybody should abide \_\_\_\_\_ the school rules  
A. to                B. with  
C. on                D. by

### For questions 19 and 20 choose the correct sentences from the ones given

- 19.
- A. I goes to school by bus
  - B. The pupils went for holiday by a bus
  - C. Mr. Maina and Mrs Maina comes to school always
  - D. We walk for hours everyday
- 20.
- A. The bus driver has hang his coat
  - B. The host called the guests one by one
  - C. The cat drunk all the milk
  - D. He then swum all the way to the shores

**For questions 21 to 22 choose the best alternative to complete the sentences**

21. Sheila placed her \_\_\_\_\_ shawl on my left shoulder  
A. Long, beautiful, clean  
B. Clean, long, beautiful  
C. Beautiful, clean, long  
D. Beautiful, long, clean
22. His \_\_\_\_\_ dog is feared by all his neighbours  
A. Ugly, big, black  
B. Big, ugly, black  
C. Black, ugly, big  
D. Ugly, black, big

**For questions 23 to 24 choose the word that means the same as the underlined phrasal verb**

23. Ali made away with our clothes while we were swimming  
A. ended  
B. stole  
C. escaped  
D. sold
24. Anne gave back the book to the librarian  
A. received  
B. lent  
C. returned  
D. borrowed

**For question 25 choose the correct alternative**

25. If I had gone to the river  
A. I could help my sister carry the water  
B. I was happy to find the water was clear  
C. I knew it was not a wise decision  
D. I would have brought home some fish

**Read the passage and answer questions 26 to 38.**

A long time ago before our great-great-grandfathers were born, people never used to dig. They would take their hoes to the farms, leave them there and then go back in the evening and find that a portion of the farm had been dug. They would then collect the hoes and go back to their homes. They repeated this routine every day.

One day in the village of Songa, a young man married a young bride called Deraso from another village. Deraso knew that a bride was expected to work very hard if she was to be considered a good wife. On the first day, ready to show the villagers of Songa how lucky they were to have her, she fetched firewood and water, she also ground grains including millet to make flour and cleaned the house. Deraso was not afraid of hard work. She carried out her wifely duties with ease.

House chores done, Deraso picked a hoe and headed to the farm. On the way, she thought to herself, "if I started digging early, won't I dig a bigger portion than what the hoe usually does? And won't I learn a lot of admiration in my new village?"

When she reached the farm without hesitation, Deraso took a hoe and started digging vigorously. When she finished digging, she stopped and looked at her work. She felt very proud of herself. Little did she know that her rash action would change things forever.

The ancestors of Songa village were infuriated to learn that a young bride had defied a custom that had prevailed since time immemorial. They decided that human beings were ungrateful because Deraso had failed to appreciate the kindness of god Kamur who helped humans dig their farms.

The ancestors conspired with Kamur to have him end his kindness. In the evening, when Deraso returned to the village, she happily told her husband how much digging she had done. Deraso was confused by his reaction. He was horrified; ashamed, he told the rest of the villagers what his young bride had done

Everyone in the village reproached her. Why, they wondered, did she want to upstage god Kamur and change the ways of their ancestors? Bewildered, Deraso wished the earth would open up and swallow her. All she wanted was praise.

The next day, when the hoes were left on the farm, they did not dig. Kamur had withdrawn his help. Since then people dig their farms.

26. According to the first paragraph
- Hoes went to the first paragraph
  - Lazy people forced their hoes to work for them
  - People did not know how to dig
  - Hoes were collected by their owners in the evening
27. The hoes dug
- A part of each farm
  - No part of every farm
  - The whole of each farm
  - Every part of each farm
28. How many times did people visit their farms daily
- One
  - Two
  - Four
  - many
29. A married woman was regarded as a good wife if she
- could fetch firewood
  - could do all house chores
  - was industrious
  - was not afraid of anything
30. what was Deraso's greatest desire when she got married
- to be the hardest working wife
  - to be regarded highly in her new community
  - to be at peace with the ancestors
  - to make god Kamur very happy
31. Which of the following did Deraso not do on the first day in her new village?
- Earn admiration from the villagers
  - Dig a big portion of the farm
  - Do a number of house hold chores
  - Grind millet to make flour
32. The word "with ease" can be replaced by all the following except
- properly
  - smoothly
  - easily
  - effortlessly
33. Deraso went to the farm
- after getting her husband's permission
  - before fetching firewood and water
  - to check if it had been dug well
  - after she was through with the housework
34. What did Deraso not want the villagers to do?
- Think that she was lazy
  - Know how industrious she was
  - Know that she was lazy
  - Think that they were lucky to have her
35. What does the word 'infuriated' mean according to the passage?
- Confused
  - Surprised
  - Enraged
  - Shocked
36. What did the ancestors resolve to do after Deraso dug the farm?
- To punish Deraso for her actions
  - To appreciate Deraso's hard work
  - To force people to start digging their farms
  - To ask god Kamur to punish human beings
37. Which of these proverbs refer to Deraso's actions
- Hardwork pays
  - Look before you leap
  - Never judge a book by its cover
  - Half a loaf is better than none
38. Which of the following would be the best title for this passage?
- Deraso and the kind ancestors
  - The hardwork bride
  - Why people have to dig their farms
  - Why we should dig our own farms

**Read the following passage carefully and then answer questions 39-50.**

Mama Kanini is a greengrocer at Ruai market. She sells fruits and vegetables in her stall at the market. Mama Kanini and other traders buy goods from Nairobi, which is about forty five kilometers away. She goes to wakulima market in Nairobi every morning. She is not the only one. Mama Mwendu, her neighbor who is a shopkeeper also travels all the way to Nairobi to buy her goods. Both mama Kanini and mama Mwendu buy their goods in cash.

Back at Ruai market mama Kanini finds many customers waiting for her fresh fruit and vegetables. Most of the customers buy in cash. However, once in a while, mama Kanini sells to her regular customers on credit. She has many customers because she has been selling greengrocer for over twelve years. Again she does not sell things expensively. Infact her fruits and vegetables are quite cheap. Her customers also like her because she gives the correct change. She has never short-changed anyone and the customers trust her. There are some customers who like bargaining over prices. Mama Kanini rarely gets angry when such customers bargain with her.

Although her goods are cheap, mama Kanini still manages to make a profit. Every Saturday morning, she goes to the bank to deposit some money. She usually leaves her teenage daughter to look after the stall. Mama Kanini is a good example of a hardworking Kenyan woman.

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| <p>39. Who is a green grocer?<br/>         A. One who sells either fruits or vegetables<br/>         B. One who is a shopkeeper<br/>         C. One who sells neither fruits nor vegetables<br/>         D. One who sells vegetables and fruits</p> <p>40. Why do the traders go to Nairobi?<br/>         A. To buy goods<br/>         B. To visit friends<br/>         C. To buy and sell goods<br/>         D. Either to buy or sell goods</p> <p>41. The following statements are false about mama Kanini and mama Mwendu except<br/>         A. They both buy goods on credit<br/>         B. Neither of them buys goods in cash<br/>         C. They pay cash for their goods<br/>         D. Either of them sells goods on credit</p> <p>42. Where does mama Kanini sell her goods<br/>         A. Around the market<br/>         B. Near Ruai market<br/>         C. 45km from Ruai town<br/>         D. In her stall</p> <p>43. Which of these statements is true?<br/>         A. All customers buy goods on credit<br/>         B. A few customers buy goods on credit<br/>         C. A few customers buy goods in cash<br/>         D. All customers buy goods in cash</p> <p>44. The word <u>cheap</u> in paragraph two means the opposite of _____<br/>         A. Inexpensive<br/>         B. Dear<br/>         C. Precious<br/>         D. unique</p> <p>45. when does mama Kanini sell goods on credit<br/>         A. occasionally<br/>         B. often<br/>         C. scarcely<br/>         D. never</p> | <p>46. What do you think is to short change customers?<br/>         A. To give them the wrong change<br/>         B. To give them less balance<br/>         C. To give them more change than required<br/>         D. To forget to give them change</p> <p>47. All the following statements are false about mama Kanini except<br/>         A. She always gets angry with customers<br/>         B. She gets angry occasionally with customers<br/>         C. She seldom gets angry with customers<br/>         D. She never gets angry with customers</p> <p>48. Who does mama Kanini leave at her stall on Saturdays?<br/>         A. Her teenage son<br/>         B. Her young daughter<br/>         C. Her married daughter<br/>         D. Her adolescent daughter</p> <p>49. How old do you think is mama Kanini's daughter<br/>         A. Ten year<br/>         B. Seventeen -years old<br/>         C. Thirty -years old<br/>         D. Twenty -three years old</p> <p>50. The best title for the passage would be _____<br/>         A. Mama Mwendu the shopkeeper<br/>         B. The business women<br/>         C. Mama Kanini the trader<br/>         D. Good business</p> |
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